

# **Adult Social Care Scrutiny Committee**

## **Agenda**

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**Date:** Thursday, 15th March, 2012  
**Time:** 10.00 am  
**Venue:** Committee Suite 2/3 - Westfields, Middlewich Road, Sandbach, CW11 1HZ

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

2. **Minutes of Previous meeting** (Pages 1 - 6)

To approve the minutes of the meeting held on 18 January 2012

3. **Declaration of Interests/Party Whip**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests or members to declare the existence of a party whip in relation to any item on the agenda.

4. **Public Speaking Time/Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers

Note: In order for officers to undertake any background research, it would be helpful if members of the public notified the Scrutiny officer listed at the foot of the agenda, at least one working day before the meeting with brief details of the matter to be covered.

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Please contact Mark Grimshaw on 01270 685680  
E-Mail: [mark.grimshaw@cheshireeast.gov.uk](mailto:mark.grimshaw@cheshireeast.gov.uk) any apologies or requests for further information or to give notice of a question to be asked by a member of the public

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5. **The Cheshire and Wirral Councils' Joint Scrutiny Committee Minutes** (Pages 7 - 12)

To receive the minutes of The Cheshire and Wirral Councils' Joint Scrutiny Committee meeting held on 23 January 2012 for information.

6. **Empower Card**

To consider a report of the Strategic Director of Children, Families and Adults (to follow).

7. **Progress Report on the Adults Local Account** (Pages 13 - 18)

To consider a report of the Strategic Director of Children, Families and Adults.

8. **Performance Report**

To consider a report of the Strategic Director of Children, Families and Adults (to follow)

9. **Adult Services Transport**

To consider a report of the Strategic Director of Children, Families and Adults (to follow).

10. **Work Programme Update** (Pages 19 - 32)

To give consideration to the work programme.